

**CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
INVITATION TO BID – FOR THE SALE OF FOREST PRODUCTS
SALE # E – 1096A**

The State of Connecticut, Department of Energy and Environmental Protection (DEEP), Division of Forestry, offers the following forest products for public sale:

1. **DESCRIPTION:** Hardwood sawtimber stumpage: 36,414 B.F International ¼” tree scale, softwood sawtimber stumpage: 5,962 B.F. International ¼” tree scale, 231 cords of hardwood, 14 cord of softwood (see tally sheets). Harvest boundaries are marked with two horizontal orange slashes, indicating the harvest boundary does not abut up against a state forest property boundary, and three horizontal orange slashes, indicating the harvest boundary does abut up against a state forest property boundary, painted onto perimeter trees at approximately head height. The orange slashes face the inside of the harvest area. Harvest boundary trees, painted in orange, are not to be harvested. Trees to be purchased and harvested are marked with blue paint at approximate head height and at stump level. If not utilized, all marked trees must be felled and lopped.
2. **LOCATION:** Salmon River State Forest, Compartment 1, Stands 7 and 8. The harvest area is located in the town of Marlborough (see maps). The harvest area is approximately 43 acres in size.

The BUYER will enter into a formal, written Sales Agreement with the State of Connecticut which includes, but is not limited to, the following obligations:

1. **PAYMENTS & DEPOSITS:**

(A) **PAYMENTS:** One-half (1/2) of the payment will be due prior to harvest, but no later than the close of business on January 30, 2026. The balance will be due in full when in the opinion of the State’s Monitoring Forester trees have been cut on 20 acres of the harvest site, but no later than the close of business on November 6, 2026. Contract duration: 2 Years.

The contract will expire on April 15, 2027.

(B) **PERFORMANCE DEPOSIT:** The BUYER shall post a performance deposit to the STATE in the amount of \$ 2,000 prior to the start of harvest operations, but no later than thirty (30) days after the Agreement has been executed by the State.

2. **WORK REQUIREMENTS:**

(A) All tree felling will be restricted to occur between November 1st – April 14th.

(B) Processing of timber including the limbing, bucking, skidding/forwarding, of felled trees is permissible without a time of year restriction.

(C) No timber harvesting operations shall begin between May 1st and July 30th.

(D) The immediate area to be harvested each day should be searched for herptiles before starting work.

(E) Any turtles or snakes found should be moved out of the way, just outside of the work area.

(F) Best management practices will be followed and implemented throughout and at the conclusion of harvesting operations.

(G) The Buyer will be required to deliver and spread up to 75 tons of stone onto the access road to create an anti-tracking truck pad.

Interested persons may inspect the harvest area in the company of a DEEP Forester on Friday August 8th, 2025 at **9:00 a.m.**

Meet on South Road in Marlborough – OR interested individuals may inspect the harvest area at their convenience. For more information contact DEEP Forester Nathan Piché; cell phone: (860) 306-9597

SEALED BIDS MUST BE SUBMITTED NO LATER THAN: Friday, August 22nd, 2025 at 9 a.m.

TO SUBMIT A BID, YOU MUST:

1. Complete the attached **BID RESPONSE FORM** and seal it in an envelope.
2. Write "**SALE #:E-1096A**" on the outside of the envelope.
3. **Mail or bring the envelope to:**

Connecticut D.E.E.P., Eastern District HQ, Division of Forestry
209 Hebron Road
Marlborough, CT 06447

All information pertaining to payment schedule, work requirements and other agreement specifications may be obtained at the time of the showing or by contacting the DEEP Forester indicated above.

The Bidder has the responsibility to submit their written bid in the required format, utilizing the attached bid response form, by the time and date indicated above.

The attached tally sheets are estimates only and not a guarantee of board foot or cordwood volume. The State reserves the right to reject any and all bids for any or no reason.



Christopher R. Martin
State Forester

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. Please contact us at (860) 418-5910 or deep.accommodations@ct.gov if you: have a disability and need a communication aid or service; have limited proficiency in English and may need information in another language; or if you wish to file an ADA or Title VI discrimination complaint. Any person needing a hearing accommodation may call the State of Connecticut relay number - 711. Requests for accommodations must be made at least two weeks prior to any agency hearing, program or event.

Sale # E - 1096A

Sale: E-1096A	Property Name: Salmon River State Forest: Blackledge Block
Type: Thinning	Marked By: Nathan Piché
Acres: 43	Date Marked: March/April 2023
Tally Form Used: LAKE STATES INT 1/4", FC 78	

Species	Total	Total	Scarlet Oak		Black Oak		White Pine		Red Oak		White Oak		Red Maple		Black Birch		Bigtooth Aspen		Hickory	
DBH	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume	# Trees	Volume
12	144	6352	28	1352	33	1418	7	382	28	1176	19	700	15	578	9	466	3	168	2	112
14	173	13740	52	4458	45	3459	13	1194	19	1341	15	1137	11	663	14	1161	4	327	0	0
16	62	8091	13	1822	16	1960	7	1210	9	1049	4	392	9	1049	3	503	0	0	1	106
18	24	4549	8	1669	3	456	5	1328	1	184	3	388	3	388	1	136	0	0	0	0
20	8	2181	1	296	1	234	5	1480	1	171	0	0	0	0	0	0	0	0	0	0
22	1	368	0	0	0	0	1	368	0	0	0	0	0	0	0	0	0	0	0	0
24	3	1133	2	787	0	0	0	0	0	0	1	346	0	0	0	0	0	0	0	0
26	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
28	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
30	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
32+	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Totals	415	36414	104	10384	98	7527	38	5962	58	3921	42	2963	38	2678	27	2266	7	495	3	218
Avg. BF/Tree	88		100		77		157		68		71		70		84		71		73	

Hardwood Cordwood		
Size Class	# of Trees	Cords
< 6"	2112	66
7-9"	710	47
10-12"	434	54
13-18"	242	48
19-24"	32	16
25" +	0	0
Totals	3530	231

Softwood Cordwood		
Size Class	# of Trees	Cords
< 6"	131	4
7-9"	46	3
10-12"	32	4
13-18"	11	2
19-24"	1	1
25" +	0	0
Totals	221	14



Timber Sale E-1096A: Bid Invitation

Salmon River State Forest: Blackledge Block

Marlborough, CT

Exhibit A



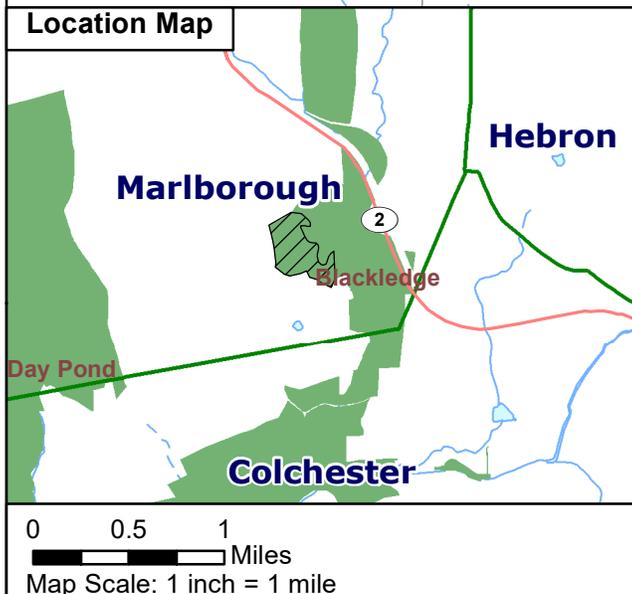
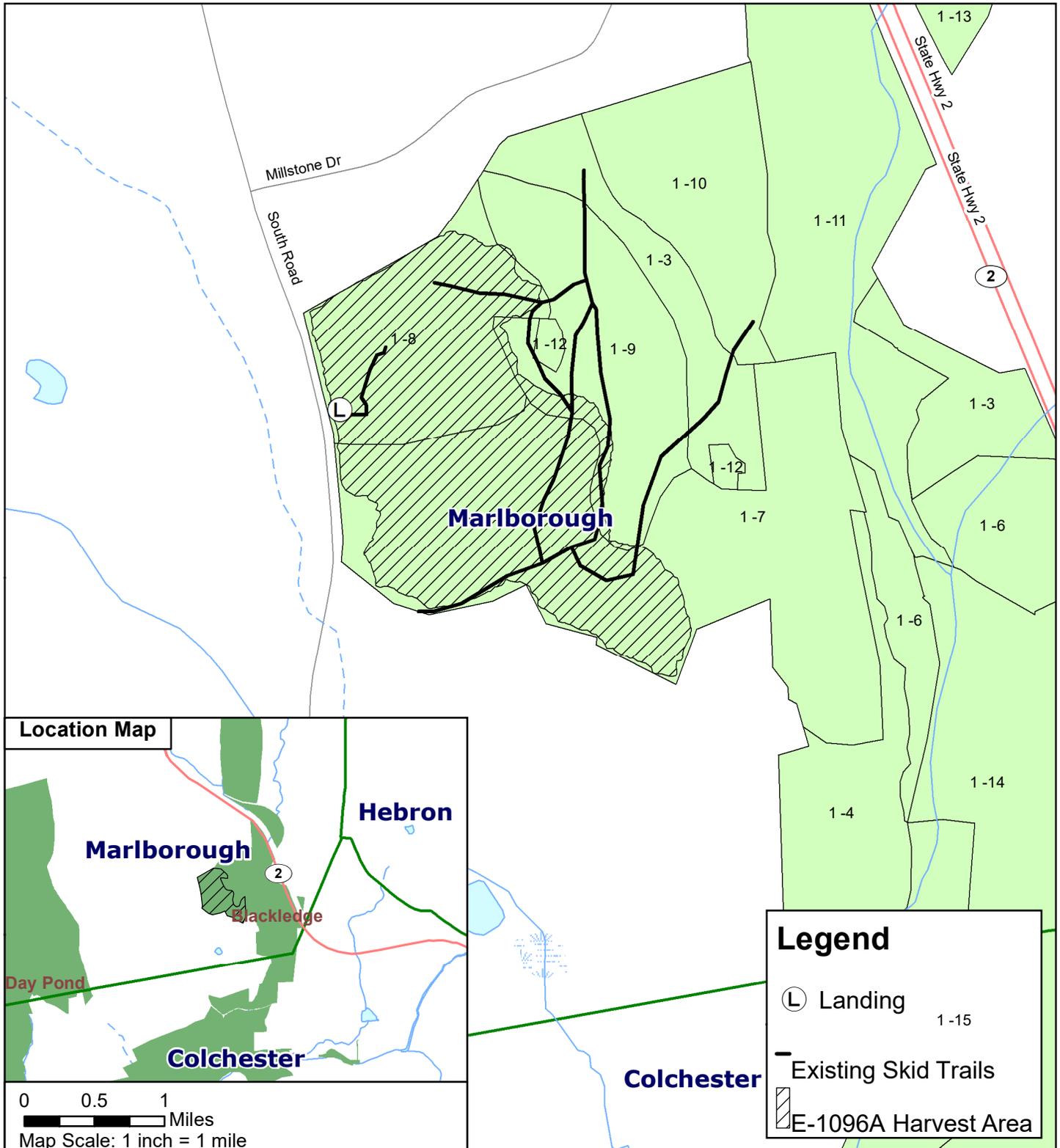
July 22, 2025

Map prepared by: Nathan Piché

Compartment 1, Stands 7 & 8
43 Acres

0 325 650 1,300 Feet

Map Scale: 1 inch = 650 feet



Legend

- Landing 1-15
- Existing Skid Trails
- E-1096A Harvest Area

CONNECTICUT DEPARTMENT OF ENERGY and ENVIRONMENTAL PROTECTION
DIVISION OF FORESTRY
BID RESPONSE FORM

SALE #: E- 1096A

BIDS WILL ONLY BE ACCEPTED ON THIS FORM.

- 1. Bidders MUST provide their complete legal name and that of the company or individual they represent in offering the bid. The names and address on this form must be exact, correct and identical to any corporate resolutions, authorizations or affidavits that may be required.**
- 2. Successful bidders must complete an Agency Vendor Form prior to signing the completed Sales Agreement.**
- 3. The name of the insured on the insurance certificate must match the name of the company or individual on the completed Sales Agreement.**

I, _____, (CT Forest Practitioner Certificate # _____) , representing:
(print name)

(Legal name-company/individual) _____

(Address) _____
(Street)

_____ *(Town)* _____ *(State)* _____ *(Zip Code)*

(Telephone): _____
(Business) _____ *(Cell)* _____ *(Fax)* _____ *(Office E mail)*

having reviewed all information provided in the Invitation to Bid, and understanding the obligations inherent in the Sales Agreement, hereby submit a bid of \$ _____ for Sale # E-1096A, consisting of 36,414 B.F. and 245 cords located in Salmon River State Forest on behalf of the Bidder.

Signed _____ Date: _____
(signature)