

# STATE OF CONNECTICUT

## DEPARTMENT OF PUBLIC HEALTH

Manisha Juthani, MD  
Commissioner



Ned Lamont  
Governor  
Susan Bysiewicz  
Lt. Governor

### Midwifery Working Group

May 23, 2025 | 9:00-10:00am

Contact: [melia.allan@ct.gov](mailto:melia.allan@ct.gov)

#### Agenda

1. Call to Order
2. Approve Minutes from 3/28/25
3. Public Comment
4. DPH Early Hearing Detection and Intervention Program Presentation
5. Orange Bracelet Program Presentation
6. General Discussion
7. Closing

#### Meeting Information:

Join Zoom Meeting

<https://us02web.zoom.us/j/89561763590?pwd=OHIFNEd0TEprbVFzdVF3NS85OWZwQT09>

Meeting ID: 895 6176 3590

Passcode: 536773